

DOCUMENT: **2008057082**

Titles: 1/ Pages: 9



Fees: \_\_\_\_\_  
Taxes: \_\_\_\_\_  
Other: \_\_\_\_\_  
AMT PAID \_\_\_\_\_

**CITY OF SEASIDE  
OFFICIAL BUSINESS**

**Recording requested by and  
when recorded mail to:**

George R. Schlossberg, Esq.  
Kutak Rock LLP  
1101 Connecticut Avenue, NW  
Suite 1000  
Washington, DC 20036



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**SHORT FORM NOTICE  
OF AGREEMENT**

**THIS SHORT FORM NOTICE** is entered into this 9<sup>th</sup> day of May 2008 ("Effective Date"), by and among the **FORT ORD REUSE AUTHORITY** ("FORA"), the **CITY OF SEASIDE** ("City"), and the **CENTRAL CALIFORNIA COUNCIL OF AMERICAN YOUTH HOSTELS** ("AYH"). FORA, the City, and AYH are sometimes referred to herein individually as a "Party" and collectively as the "Parties".

**RECITALS:**

**WHEREAS:**

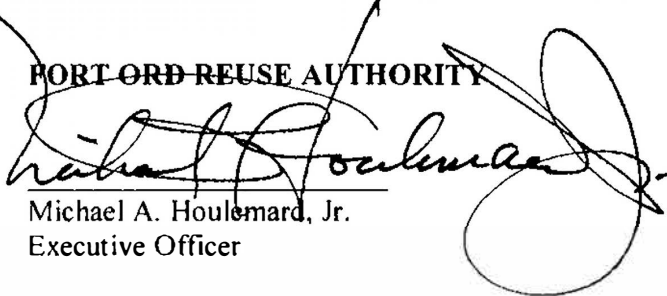
1. The Parties have entered into that certain *Agreement By and Among the Fort Ord Reuse Authority, the City of Seaside, and American Youth Hostels Concerning Certain Property at the Former Fort Ord, California*, dated May 9, 2008 ("AYH Agreement"), setting forth the terms and conditions of the agreement between the Parties;
  2. FORA received certain property commonly known as the "Youth Hostel Parcel" on the former Fort Ord, California, as more particularly described in Exhibit A attached hereto, from the United States of America, Acting by and through the Secretary of the Army;
  3. FORA will convey the Youth Hostel Parcel to the City;
  4. The City will enter into a long-term lease with AYH for the Youth Hostel Parcel;
- and



**SHORT FORM NOTICE OF AMERICAN YOUTH HOSTELS AGREEMENT**

1           **IN WITNESS WHEREOF**, the Fort Ord Reuse Authority, intending to be legally bound  
2 hereby, caused its duly appointed representative to execute this Short Form Notice as of the  
3 Effective Date set forth above.

4  
5  
6 **FORT ORD REUSE AUTHORITY**

7  
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9  
10 Michael A. Houlemard, Jr.  
11 Executive Officer  
12  
13  
14

15 State of California    )  
16 County of Monterey   )

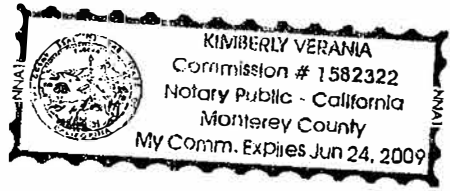
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18 On May 9, 2008 before me,  
19 Kimberly Verania, Notary Public (here insert name and title of the officer),  
20 personally appeared

21 Michael A. Houlemard, Jr.  
22 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
23 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
24 his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
25 person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
26

27 I certify under PENALTY OF PERJURY under the laws of the State of California that the  
28 foregoing paragraph is true and correct.  
29

30 WITNESS my hand and official seal. Signature \_\_\_\_ (Seal)

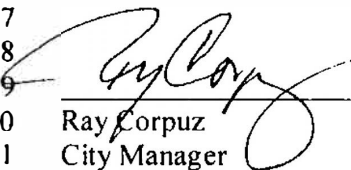




**SHORT FORM NOTICE OF AMERICAN YOUTH HOSTELS AGREEMENT**

1           **IN WITNESS WHEREOF**, the City of Seaside, California, intending to be legally  
2 bound hereby, caused its duly appointed representative to execute this Short Form Notice as of  
3 the Effective Date set forth above.

4  
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6       **CITY OF SEASIDE**

7  
8  
9   
10       Ray Corpuz  
11       City Manager

12  
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14  
15       State of California     )  
16       County of Monterey    )

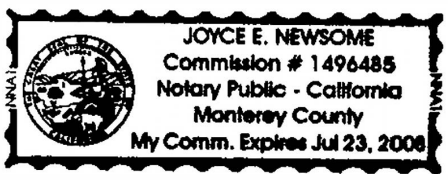
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18       On           MAY 8, 2008           before me,  
19           JOYCE E. NEWSOME          , Notary Public (here insert name and title of the officer),  
20 personally appeared

21           RAY CORPUZ, SEASIDE CITY MANAGER            
22 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
23 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
24 his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
25 person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

26  
27 I certify under PENALTY OF PERJURY under the laws of the State of California that the  
28 foregoing paragraph is true and correct.

29  
30 WITNESS my hand and official seal. Signature \_\_\_\_ (Seal)

*Handwritten signature of Joyce E. Newsome*



**SHORT FORM NOTICE OF AMERICAN YOUTH HOSTELS AGREEMENT**

1           **IN WITNESS WHEREOF**, the Central California Council of American Youth Hostels,  
2 intending to be legally bound hereby, caused its duly appointed representative to execute this  
3 Short Form Notice as of the Effective Date set forth above.

4  
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6           **CENTRAL CALIFORNIA COUNCIL OF AMERICAN YOUTH HOSTELS**

7 *Peter Kambas*  
8  
9

10 Peter Kambas  
11 President  
12

13  
14  
15 State of California    )  
16 County of Monterey   )

17  
18 On MAY 08<sup>th</sup>, 2008 \_\_\_\_\_ before me,  
19 TIMOTHY OWEN MORRIS \_\_\_\_\_, Notary Public (here insert name and title of the officer),

20 personally appeared  
21 PETER KAMBAS \_\_\_\_\_

22 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
23 subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
24 his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the  
25 person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

26  
27 I certify under PENALTY OF PERJURY under the laws of the State of California that the  
28 foregoing paragraph is true and correct.

29  
30 WITNESS my hand and official seal. Signature \_\_\_\_ (Seal)  
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**EXHIBIT A**

**DESCRIPTION OF YOUTH HOSTEL PARCEL**

(4.654 ac., MCL No. 1, Seaside)

AMERICAN YOUTH HOSTELS

UNITED STATES OF AMERICA, to:

Certain real property situate in Monterey City Lands Tract Number 1, the City of Seaside, Monterey County, California, and being more particularly described as follows:

Beginning at a point from which a 3/4" diameter iron pipe tagged RCE 15310 at the southeast corner of Parcel 1, as shown on map filed in Volume 20 of Surveys at page 71, records of said county, bears N 2°14'00" E, 60.00 feet and N 87°46'00" W, 251.27 feet; thence from said point of beginning


1. S 87°46'00" E, 227.77 feet; thence
2. Along a tangent curve to the right with a radius of 30.00 feet, through a central angle of 89°58'00", for an arc distance of 47.11 feet; thence
3. S 2°12'00" W, 757.22 feet; thence
4. N 87°48'00" W, 257.75 feet; thence
5. N 2°12'00" E, 787.35 feet to the point of beginning.

Containing an area of 4.654 acres of land, more or less.

SUBJECT TO, HOWEVER, an easement for access and egress, 15 feet wide lying along, contiguous to and easterly of the following described line which commences at said point of beginning and runs thence S 2°12'00" W, 705.00 feet.

Courses all true.

This description was prepared by me or under my direction.

  
Daryl P. Whitcher P.L.S. 5992

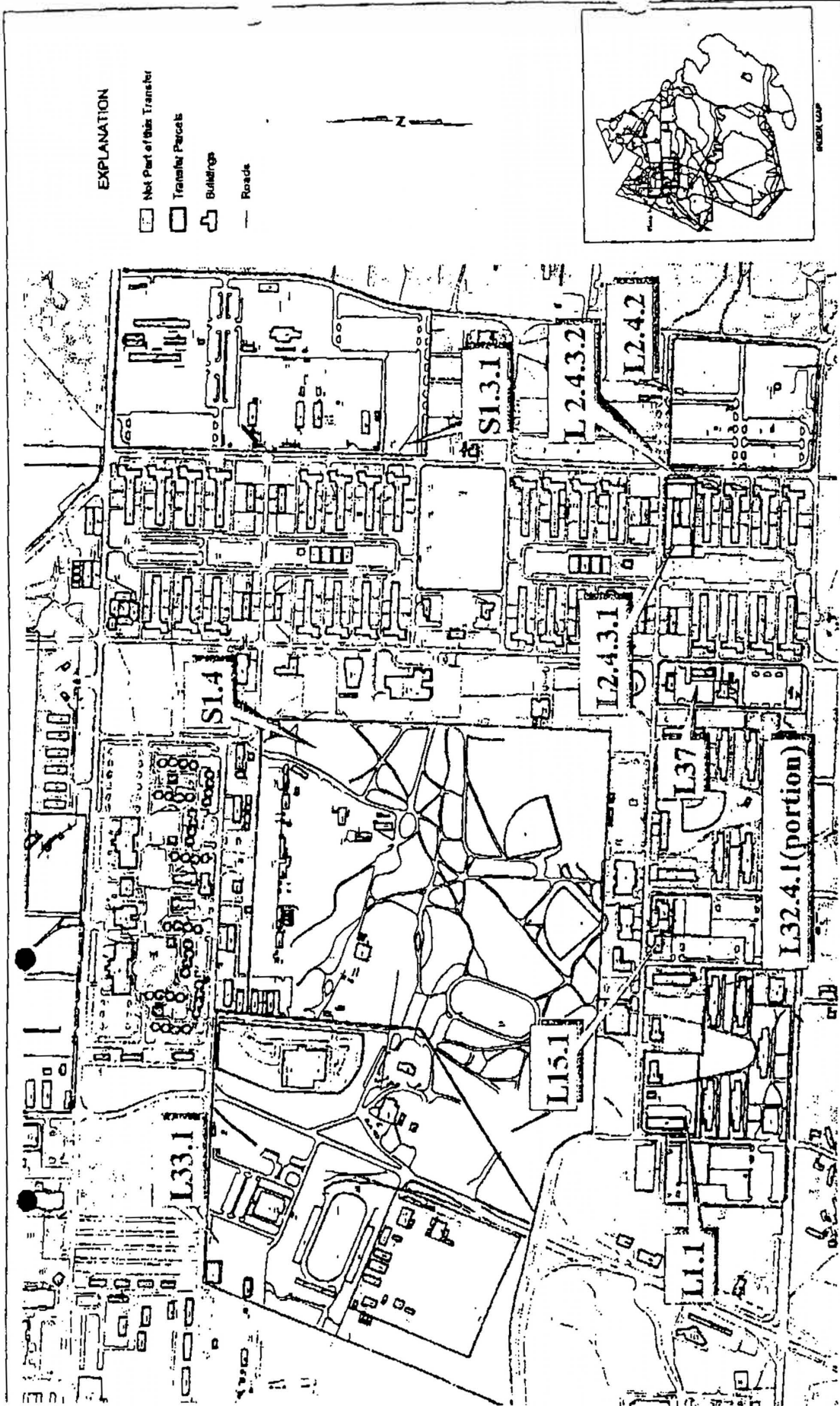


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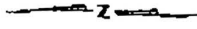






**EXPLANATION**

- Not Part of this Transfer
- Transfer Parcels
- Buildings
- Roads



Parcel Location Map - Southwest Area  
 Housing Areas and Former Garbush Parcel F032T  
 Former Fort Ord  
 Monterey, California

Handling License Associate  
 Engineering and  
 Environmental Services



JCB 36085 010305  
 DATE 10/99

